



## **ANDREAS PARISH COMMISSIONERS**

*BARRANTEE SKEEREY ANDREAYS*

Please reply to the Clerk: Ms M Callow

Tel: 07624 306103 email: clerk@andreas.gov.im

### **Minutes of the meeting held on Tuesday 17<sup>th</sup> January 2023 at 7.30pm in Andreas Parish Hall, Smeale Road, Andreas**

Members Present: Mr JRW Clague -BC (Chair)Mrs JEH Faragher JF(Vice-Chair); Mr JKW Allison JA; Mrs V H Hind (VH)

In attendance – Clerk (Ms M Callow)

1. The minutes of the meeting held on Tuesday 6<sup>th</sup> December 2022 having been circulated, were taken as read, and after approval, proposed by JA and 2<sup>nd</sup> by VH, were signed by the Chair, BC as a correct record.
2. Matters arising from the minutes of the meeting held on Tuesday 6<sup>th</sup> December 2022
  - i) Future of the Telephone box – deferred.
  - ii) Defibrillator training is available at a cost of £300 for upto 12 delegates. JF proposed; BC 2<sup>nd</sup> that this take place in the new financial year. The Board unanimously agreed. Clerk to arrange.
3. Correspondence
  - a) Received from DEFA – Notice regarding the New Wildlife Act General Licences for the control of birds
  - b) Request from Climate Change Transformation Team (15<sup>th</sup> December) to respond to following question from Tynwald – *“Which of the public bodies referred to in Clause 21 of the Climate Change Bill 2020 has a plan for reaching net zero by 2050; whether, and if so when, they will publish those plans; and which public bodies have asked the Council of Ministers for guidance pursuant to Clause 22.”*
  - c) Notice from DOI Highways of road closure – A10 Jurby Coast Road. 9<sup>th</sup> January – 12<sup>th</sup> February for resurfacing and ditching work.
  - d) Received copy of IOM Government Swimming Pool review – November 2022.
  - e) Email from Climate Change Team requesting Local Authorities to take part in survey – Making public bodies’ climate reporting easier. Closes 21<sup>st</sup> February. (Clerk has responded to this)
  - f) Invite from Malew Commissioners to their Annual Civic Service Sunday 5<sup>th</sup> March. 3pm at Abbey Church, Ballasalla.

- g) Correspondence received from Ramsey Town Commissioners regarding Northern Swimming Pool and HSBC bank.
- h) Notice received from DEFA/ Environmental Health that the Department recently took the decision to suspend the investigation of all allegations of statutory nuisance so that its Environmental Health Team can focus on higher priority work.
- i) Notice received from Government Communication Service/ Cabinet Office regards Public Health and the Healthy and Well Team - an all-day wellbeing exhibition is open to the public on Wednesday 1 February at the NSC.

#### **4. TOWN & COUNTRY PLANNING**

- a) Ref: PA 22/01153/B Ballaseyre Beg Andreas Rd, Andreas IM& 4EN. Amended plans/detail received.

*The Commissioners have no objection to this*

- b) Ref: PA 22/01485/B. Part of field No. 121388 and former Dale Nurseries, Oatlands Rd, Andreas IM7 4ER. Residential development comprising 31 dwellings with associated roads, plots, drainage and open space proposals.

*The Commissioners will forward comments regarding this application.*

#### **Decisions by DOI – Planning**

- a) Ref PA 22/01039. 1 Mount View, Andreas Village, IM7 4HJ. Extension and alteration to dwelling to provide ancillary living accommodation.

APPROVE

- b) Ref PA 22/00994/B. East Craige, St Judes, IM7 2EW. Additional use of garage as a dog grooming parlour.

APPROVE

#### **5. Proposed Highway Service Level Agreement.**

Deferred to next meeting

#### **Rates Arrears**

Verbal update given by Clerk following letters having been posted to several residents with long-standing rate arrears.

#### **Rate Setting 2023/24**

The Board considered the prepared estimates for the forthcoming financial year. The Board unanimously agreed that the rate be set at 131p in the £. This is an increase of approx. 6% on previous year and will cover the increased cost for services and the on-going replacement of street lights.

The Board agreed that the rate for NSPB be set at 0.03p in the £ - an increase of approx. 17% from previous year.

**6. Village Play Park**

Planning application to re-site this has yet to be submitted but the Clerk is trying to progress this.

**7. ANY OTHER BUSINESS**

- a) Request from His Excellency The Lieutenant Governor to visit Andreas Parish. The Board agreed that this could happen in July or August. Clerk to liaise for date.

There being no further business to discuss the Chairman closed the meeting at 10.15 pm

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